

February 21, 2021 - 10:00 a.m.

# The First Sunday in Lent



**St. David's Episcopal Church**  
...reaching out to warmly welcome all.

**Ministers** - The Entire Congregation  
**Priest in Charge** - The Rev. Kris Opat  
**Preschool Director** - Katie Palmieri  
**Assistant Preschool Director** - Elizabeth White  
**Children's Minister** - Caylin Charrie  
**Music Leader** - Jim Overly  
**Office Administrator** - Melissa Germain  
**Financial Administrator** - Tracy Hamilton  
**Sexton** - Dave Dolinar

**Vestry**  
Katie Mason - Sr. Warden  
Anne Wagner - Secretary  
Marc Palmieri - Treasurer  
Jamie DeRosa  
SarahScott Dietz  
Bill Orrison  
Richard Peden  
Amy Shelley  
Brian Trueblood

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# The Holy Eucharist

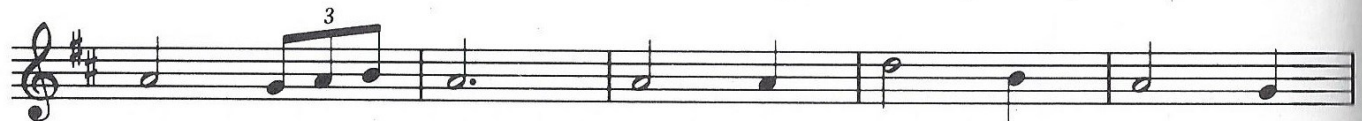
## Announcements

### Opening Hymn: #645

### “The King of love my shepherd is”



1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
\* 3 Per - verse and fool - ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta - ble in my sight; thy unc - tion  
6 And so through all the length of days thy good - ness



1 fail - eth nev - er; I noth - ing lack if  
2 soul he lead - eth, and where the ver - dant  
3 love he sought me, and on his shoul - der  
4 Lord, be - side me; thy rod and staff my  
5 grace be - stow - eth; and oh, what trans - port  
6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
3 gent - ly laid, and home, re - joic - ing, brought me.  
4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!  
6 sing thy praise with - in thy house for ev - er.

## The Word of God

*Celebrant* Bless the Lord who forgives all our sins;

*People* *His mercy endures forever.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Epistle

**1 Peter 3:18-22**

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to

the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*People* The Word of the Lord.  
Thanks be to God.

**Sequence Song: "You are My Hiding Place" Ledner**

<i>(CHORUS)</i> You are my hiding place, You always fill my heart with songs of deliverance; Whenever I am afraid, I will trust in You.	<i>(BRIDGE)</i> I will trust in You. Let the weak say, "I am strong in the strength of my God."  <i>(REPEAT CHORUS)</i>
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**The Holy Gospel Mark 1:9-15**

*People* The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*People* The Gospel of the Lord.  
Praise to you, Lord Christ.

**The Sermon The Rev. Kris Opat**

**Prayers of the People, Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
*Hear our prayer.*

### **Prayer List**

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Barb, Jen and Lana, Mark, Julie, Harper, & Trent, Allison, Sherry, Ernie, Eileen, Judy, Nancy, Don, Lindsey, Kelly, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for Church of the Atonement in Carnegie. In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa . We also pray for our siblings of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

*(The People may add their own petitions.)*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### **Confession and Absolution**

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*         *And also with you.*

# The Holy Communion

## Presentation hymn: The Doxology

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving – Eucharistic Prayer A

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Lift up your hearts.  
People *We lift them to the Lord.*  
Celebrant Let us give thanks to the Lord our God.  
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might.  
Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen*

## The Breaking of the Bread

Christ our Passover is sacrificed for us.  
*Therefore let us keep the feast.*

The Gifts of God for the people of God.

## Prayer for Those Unable to Receive

*Lord we believe that you are present in this most Holy Sacrament. Though I cannot receive the sacrament at this time, we know that your grace and love are always present and we receive your Holy Spirit into our hearts. Remind us of your presence and keep us until we are able to gather to receive again. Amen.*

## Communion Hymn #189:

### "Great is thy faithfulness"

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

The image shows a musical score for the hymn "Great is thy faithfulness". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with three verses provided. The first verse is "Great is thy faith - ful - ness, O God my Fa - ther,". The second verse is "Sum - mer and win - ter, and spring - time and har - vest,". The third verse is "Par - don for sin and a peace that en - dur - eth,". The music is in a simple, hymn-like style with a steady rhythm.

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

## Post Communion Prayer

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

## The Dismissal

Let us go forth in the name of Christ.

People            *Thanks be to God!*

## Announcements

**Communion will be available after worship from 11-11:30am.** Rev. Kris will be available to distribute communion under the portico for any who joined for worship virtually and wish to receive. If you are running late and want to come, please text Fr. Kris and let him know you're on your way (412-780-6212).

**The Beloved Community Initiative (BCI)** leadership is launching a diocese-wide survey to get the temperature of each parish on the topic of racial justice, healing and reconciliation. All are encouraged to take this 9-question survey found here: <https://www.episcopalpgh.org/share-awareness-of-the-bci/>

**Preschool Registration** is now open for all. If interested, please fill out the registration form sent out via email or on the preschool's Facebook page. Please contact Katie or Beth with any questions (stdavidspreschool@gmail.com).

**Bishop's Visit** will be on February 28th.

**Grocery Needs** - With the increased infections a reminder that if folks need help with groceries or other assistance while quarantining or if they are willing to help out with deliveries and such to let us know.

**Sweet Sunday Volunteers Needed** - City Mission's 27th Annual Sweet Sunday needs your help. Please visit their website at [www.citymission.org](http://www.citymission.org) and follow the links on the VOLUNTEER page. Thank you for helping to make our Sweet Sunday event a success this year! Please contact the volunteer coordinator, Sheila Coquet, with any questions (scoquet@citymission.org or 724-705-7137).