February 27, 2022 - 10:00 a.m. **The Last Sunday after the Epiphany**



St. David's Episcopal Church ...reaching out to warmly welcome all.

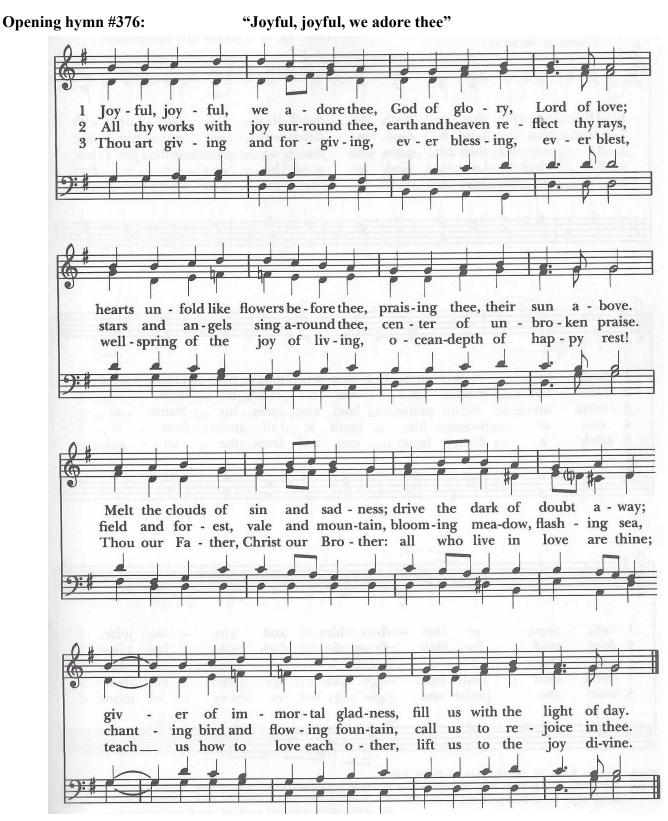
Ministers - The Entire Congregation Priest in Charge - The Rev. Kris Opat Seminarian - Jim Miorelli Preschool Director - Katie Palmieri Assistant Preschool Director - Elizabeth White Children's Minister - Caylin Charrie Music Leader - Jim Overly Office Administrator - Melissa Germain Financial Administrator - Tracy Hamilton Sexton - Dave Dolinar Vestry

SarahScott Dietz - Sr. Warden Liza Godfrey- Jr. Warden Amy Shelley - Secretary Jen Yoon - Treasurer Michael Cochran Denise Peden Anne Wagner

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The Holy Eucharist

Announcements



The Word of God

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen.

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

(The Children depart for Children's Church. Any who wish to remain in the service are welcome to do so.)

The Epistle

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

	The Word of the Lord.
People	Thanks be to God.

Sequence Song:	"Open the Eyes of My Heart"	Baloche
(CHORUS (2X))	(CHORUS (2X))	
Open the eyes of my heart, Lord, open	n the eyes of my	
heart;	(VERSE)	
I want to see You, I want to see You.		
	(BRIDGE (3X))	
(VERSE)	Holy, holy, holy. Holy, holy, holy. Holy,	, holy, holy,
To see You high and lifted up, shining		
Your glory.		
Pour out Your power and love, as we	sing holy, holy,	
holy.		

The Holy Gospel

People

The Holy Gospel of our Lord Jesus Christ, according to Luke. *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice

Luke 9:28-36

3

had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

	The Gospel of the Lord.
People	Praise to you, Lord Christ.

The Sermon

The Rev. Kris Opat

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people*.

We pray for all bishops, priests, and deacons, especially Ketlen our bishop and Michael our Presiding Bishop; *That they may be faithful ministers of your Word and Sacraments*.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight*.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Prayer List

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Janine, Jocelyn, Berthney Family, Carol, Bryce, June & Tom, Don & Ann, Jean, Cathrine, Jeff, Robert, Paul, Eileen, Jason, Joan, any affected, directly or indirectly, by COVID-19, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world, for the rising tensions along the border of Ukraine, and for the day

when war will finally cease. In our Diocesan Cycle of Prayer we pray for St. Stephen's Episcopal Church in Canonsburg. In the Anglican Cycle of Prayer we pray for The Anglican Church of Kenya. We also pray for our fellow Christians of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

(The People may add their own petitions.)

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

Confession and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The Holy Communion

The Offering Song:	"How Great is Our God/How Great Thou Art"	Tomlin, Cash,
		Reeves, & Hine

(VERSE 1)

The splendor of the King, clothed in majesty, Let all the earth rejoice, let all the earth rejoice. He wraps Himself in light and darkness tried to hide And trembles at His voice and trembles at His voice.

(CHORUS)

How great is our God, sing with me, How great is our God and all will see How great, how great is our God!

(VERSE 2)

And age to age He stands and time is in His hands, Beginning and the End, Beginning and the End. The Godhead, three-in-one – Father, Spirit, Son, The Lion and the Lamb, the Lion and the Lamb. (CHORUS)

(BRIDGE)

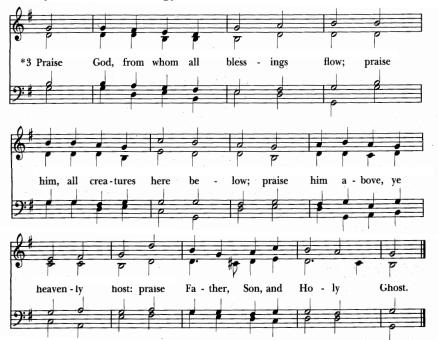
Name above all Names, worthy of all praise, My heart will sing how great is our God!

(REPEAT BRIDGE)

(CHORUS)

Then sings my soul, my Savior, God, to Thee, How great Thou art, how great Thou art! Then sings my soul, my Savior, God, to Thee, How great Thou art, how great Thou art!

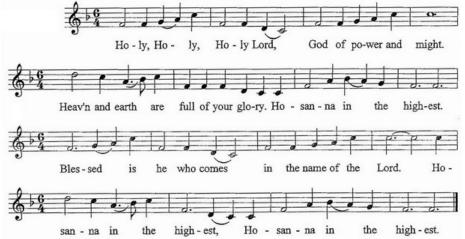
Presentation hymn: The Doxology



The Great Thanksgiving – Eucharistic Prayer 2 from Enriching Our Worship

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might

conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

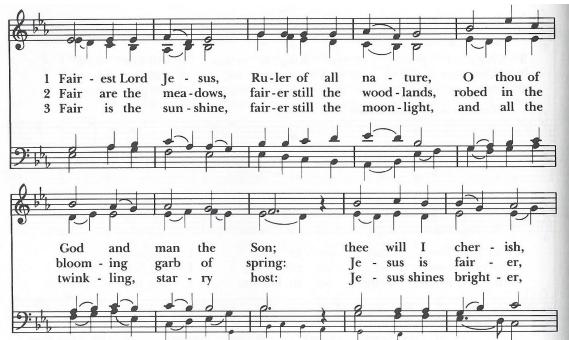
Alleluia! Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.*

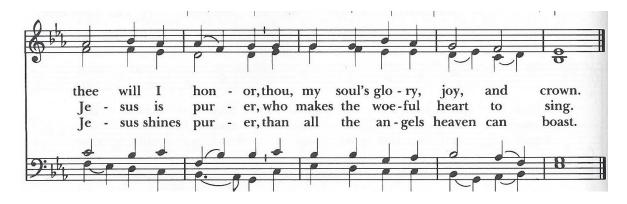
The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving

(For Communion, you may come forward to receive and take a wine cup to the end of the altar rail, where you may remove your mask and consume. Place cups in the bin. Gluten-free available.)

Communion Hymn #383:

"Fairest Lord Jesus"





Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.PeopleThanks be to God! Alleluia! Alleluia!

Announcements

Tech Team - We are looking for a small group of parishioners to help with the "tech" side of worship (Zoom, Facebook, sound, streaming, etc) to relieve Rev. Kris of these responsibilities. The group will assess the current process, make adjustments where necessary, and provide reliable/sustainable weekly support. Ideally it would be great to have a lay leader and 3-4 other individuals or teams, so that volunteers would only need to serve one Sunday a month. If interested in joining the team, please contact Melissa in the office OR Jim Miorelli (jamiorelli@gmail.com).

5-Minute Lent series will begin Thursday March 3 at 7pm on Zoom, and continue on weekday evenings through Lent. More information can be found on the Diocesan website or in the upcoming email newsletter.

Scholarships for Students of Protestant Faith are available through the diocese. For more information, visit learnmore.scholarsapply.org/duffscholarship.

Children's Church is in need of volunteers. Please see the email from Caylin to signup or email her with questions (stdavidschildmin@gmail.com).