January 17, 2021 - 10:00 a.m.

# The Second Sunday after Epiphany



# St. David's Episcopal Church

...reaching out to warmly welcome all.

Ministers - The Entire Congregation Priest in Charge - The Rev. Kris Opat Preschool Director - Katie Palmieri Assistant Preschool Director - Elizabeth White Children's Minister - Caylin Charrie Music Leader - Jim Overly Office Administrator - Melissa Germain Financial Administrator - Tracy Hamilton Sexton - Dave Dolinar

Katie Mason - Sr. Warden Don Kaminski - Jr. Warden Anne Wagner - Secretary Marc Palmieri - Treasurer Jamie DeRosa Bill Orrison Richard Peden Amy Shelley Brian Trueblood

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# The Holy Eucharist

## **Announcements**

# Opening Hymn #812



# The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

The Epistle 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord. *Thanks be to God.* 

## Psalm 139:1-5, 12-17

People

We will say the Psalm in unison.

LORD, you have searched me out and known me; \* you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places \* and are acquainted with all my ways.

Indeed, there is not a word on my lips, \* but you, O Lord, know it altogether.

You press upon me behind and before \* and lay your hand upon me.

Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.

For you yourself created my inmost parts; \* you knit me together in my mother's womb.

I will thank you because I am marvelously made; \* your works are wonderful, and I know it well.

My body was not hidden from you, \*

while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God! \* how great is the sum of them!

If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours.

Sequence Song: "Amazing Love" Kendrick

(VERSE 1) (VERSE 2)

My Lord, what love is this, that pays so dearly,

And so they watched Him die, despised, rejected;

That I, the guilty one, may go free? But oh, the blood He shed flowed for me!

(CHORUS) (CHORUS)

Amazing love, oh, what sacrifice, The Son of God given for me.

My debt He pays and my death He dies,

And now, this love of Christ shall flow like rivers;

That I might live, that I might live! Come wash your guilt away, live again!

(CHORUS (2X))

(VERSE 3)

The Holy Gospel John 1:43-51

The Holy Gospel, according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord. *Praise to you, Lord Christ.* 

The Sermon Rev. Kris Opat

#### Prayers of the People, Form III

People

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.* 

We pray for all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments*.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

4

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.* 

Give to the departed eternal rest; *Let light perpetual shine upon them.* 

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.* 

Let us pray for our own needs and those of others.

(The People may add their own petitions.)

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

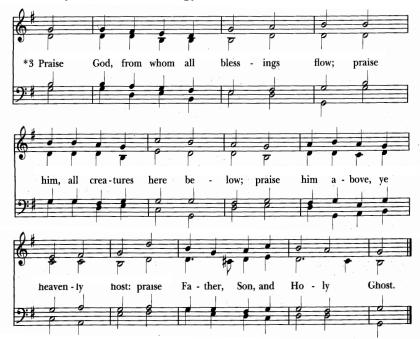
#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

## The Holy Communion

# Presentation hymn: The Doxology



# The Great Thanksgiving – Eucharistic Prayer 2 from Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

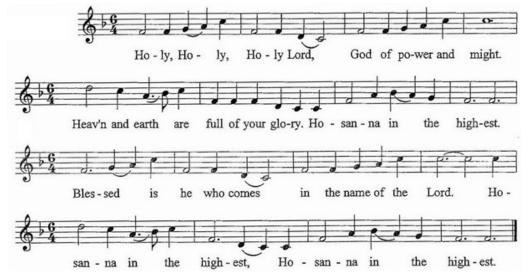
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

## The Breaking of the Bread

Alleluiah! Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.* 

The Gifts of God for the people of God.

## **Post Communion Prayer**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Blessing



#### The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

People Thanks be to God! Alleluia! Alleluia!

# **Prayer List**

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Sherry, Ernie, Eileen, Judy, Nancy, Don, Lindsey, Kelly, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for non-parochial clergy. In the Anglican Cycle of Prayer we pray for our brothers and sisters of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

#### **Announcements**

Communion will be available after the service from 11:30-12. Rev. Kris will be available to distribute communion under the portico for any who joined for worship virtually and wish to receive. If you are running late and want to come, please text Fr. Kris and let him know you're on your way (412-780-6212).

**Children's Church** continues to meet virtually prior to Sunday worship at 9:30am. Join using the same login information for worship.

**Annual Meeting** will be held virtually on Sunday February 7th immediately following service (11:15am). Communion will be distributed from 12:30pm-1pm that week.

**Bishop Transition** timeline has been revised and shifted back two months. The electing convention is now scheduled for June and the consecration will now be in November.

**Ash Wednesday services** will be held virtually on Wednesday, February 17th at 7pm with imposition of ashes available before (6-7pm) and after service (8-8:30pm).

**Grocery Needs** - With the increased infections a reminder that if folks need help with groceries or other assistance while quarantining or if they are willing to help out with deliveries and such to let us know.

**Vestry Members Needed** – The Vestry board is seeking new members for the new term starting in the new year. If interested or if you have someone you'd like to nominate, please contact Katie Mason (kmason.stdavids@gmail.com).

**Fall Stewardship Campaign** – If you plan to pledge and have not already sent in or filled out a pledge card, please complete the online one: https://docs.google.com/forms/d/e/1FAIpQLSe989zDpdAIEkXJB6cvEG5Ih4EYDQhRUSTOSnqvD3cFB9bzQw/viewform.

Resources for responding to racism and racist violence can now be found on the diocesan website It lists a variety of resources for responding to racism and racial violence and for learning more about and getting involved in the cause of racial justice. The types of information that can be found on this site are: suggested books, podcasts, articles, videos and local and national organizations to join or to which you can donate. With each click on a link found on this site a new world of enlightenment is unlocked and with it an opportunity to be part of the Beloved Community, which seeks to promote the liberating and reconciling love of Jesus Christ, as it relates to racial justice and reconciliation. https://www.episcopalpgh.org/resources-for-responding-to-racist-violence/