

January 30, 2022 - 10:00 a.m.

The Fourth Sunday after the Epiphany



St. David's Episcopal Church
...reaching out to warmly welcome all.

Ministers - The Entire Congregation
Priest in Charge - The Rev. Kris Opat
Seminarian - Jim Miorelli
Preschool Director - Katie Palmieri
Assistant Preschool Director - Elizabeth White
Children's Minister - Caylin Charrie
Music Leader - Jim Overly
Office Administrator - Melissa Germain
Financial Administrator - Tracy Hamilton
Sexton - Dave Dolinar

Vestry
Katie Mason - Sr. Warden
Jamie DeRosa- Jr. Warden
Anne Wagner - Secretary
Marc Palmieri - Treasurer
SarahScott Dietz
Bill Orrison
Richard Peden
Amy Shelley
Brian Trueblood

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The Holy Eucharist

Announcements

Opening song:

“Great is the Lord”

Smith & Smith

(VERSE)

Great is the Lord, He is holy and just,
By His power we trust in His love.
Great is the Lord, He is faithful and true,
By His mercy He proves He is love.

(CHORUS 1)

Great is the Lord, and worthy of glory.
Great is the Lord, and worthy of praise.
Great is the Lord, now lift up your voice,
Now lift up your voice:
Great is the Lord, great is the Lord.

(REPEAT VERSE)

(REPEAT CHORUS 1)

(CHORUS 2)

Great are You, Lord, and worthy of glory.
Great are You, Lord, and worthy of praise.
Great are You, Lord, I lift up my voice,
I lift up my voice:
Great are You, Lord, great are You, Lord.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(The Children depart for Children's Church. Any who wish to remain in the service are welcome to do so.)

The Epistle

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

People The Word of the Lord.

People Thanks be to God.

Sequence Song:**“Majesty”****Hayford**

Majesty, worship His majesty.
 Unto Jesus be all glory, honor, and praise.
 Majesty, kingdom authority,
 Flow from His throne, unto His own,
 His anthem raise.
 So exalt, lift up on high

The name of Jesus.
 Magnify, come glorify
 Christ Jesus, the King.
 Majesty, worship His majesty.
 Jesus who died, now glorified,
 King of all kings.

The Holy Gospel**Luke 4:21-30**

People The Holy Gospel of our Lord Jesus Christ, according to Luke.
Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon**The Rev. Kris Opat****The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Ketlen our bishop and Michael our Presiding Bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Prayer List

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Carol, Bryce, June & Tom, Don & Ann, Jean, Cathrine, Jeff, Robert, Paul, Eileen, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world, especially for the rising tensions along the border Ukraine, and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for Emmanuel Episcopal Church in North Side. In the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean. We also pray for our fellow Christians of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

(The People may add their own petitions.)

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Confession and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Holy Communion

The Offering Song:

“The Power of Your Love”

Bullock

(VERSE 1)

Lord, I come to You, let my heart be changed, re-
newed;
Flowing from the grace that I found in You.
And Lord, I've come to know the weaknesses I see in
me
Will be stripped away-----by the pow'r of Your love.

(CHORUS)

Hold me close, let Your love surround me.
Bring me near, draw me to Your side.
And as I wait, I'll rise up like the eagle,
And I will soar with You, Your spirit leads me on in
the pow'r of Your love.

(VERSE 2)

Lord, unveil my eyes, let me see You face to face;
The knowledge of Your love as You live in me.
And Lord, renew my mind as Your will unfolds in my
life,
In living ev'ry day-----by the pow'r of Your love.

(CHORUS (2X))

(TAG)

And I will soar with You, Your spirit leads me on in
the pow'r of Your love.

Presentation hymn: The Doxology

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving – Eucharistic Prayer 2 from *Enriching Our Worship*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join

with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might.
Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving

(For Communion, you may come forward to receive and take a wine cup to the end of the altar rail, where you may remove your mask and consume. Place cups in the bin. Gluten-free available.)

Communion Song:

“Jesus, Draw Me Ever Nearer”

Becker & K. Betty

(VERSE 1)

Jesus, draw me ever nearer
As I labour through the storm.
You have called me to this passage
And I'll follow though I'm worn.

(CHORUS)

May this journey be a blessing,
May I rise on wings of faith
And at the end of my heart's testing
With Your likeness let me wake.

(VERSE 2)

Jesus, guide me through the tempest,
Keep my spirit staid and sure.

When the midnight meets the morning
Let me love You even more.

(CHORUS)

(VERSE 3)

Let the treasures of the trial
Form within me as I go
And at the end of this long passage,
Let me leave them at Your throne.

(CHORUS)

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.
People *Thanks be to God! Alleluia! Alleluia!*

Announcements

Everyone is encouraged to remain in the church/on Zoom for the Annual Parish Meeting that will start immediately following the service.

Preschool Registration is now open for all. Please contact Katie or Beth with any questions (stdavidspreschool@gmail.com).

Newcomer Class will continue at noon on Zoom today. Anyone is welcome whether or not you were able to attend last week's class.

Bishop Visitation - Bishop Solak will do her annual visitation/reception on February 20th.

Children's Church is in need of volunteers. Please see the email from Caylin to sign up or email her with questions (stdavidschildmin@gmail.com).