January 31, 2021 - 10:00 a.m.

The Fourth Sunday after Epiphany



St. David's Episcopal Church

...reaching out to warmly welcome all.

Ministers - The Entire Congregation
Priest in Charge - The Rev. Kris Opat
Preschool Director - Katie Palmieri
Assistant Preschool Director - Elizabeth White
Children's Minister - Caylin Charrie
Music Leader - Jim Overly
Office Administrator - Melissa Germain
Financial Administrator - Tracy Hamilton
Sexton - Dave Dolinar

Katie Mason - Sr. Warden Don Kaminski - Jr. Warden Anne Wagner - Secretary Marc Palmieri - Treasurer Jamie DeRosa Bill Orrison Richard Peden Amy Shelley Brian Trueblood

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The Holy Eucharist

Announcements

Opening Song:

"One Thing Remains"

Johnson, Riddle, & Gifford

(VERSE 1) (CHORUS)

Higher than the mountains that I face. Stronger than the power of the grave. (BRIDGE)

Constant in the trial and the change. In death, in life, I'm confident and covered by

One thing remains, one thing remains.

The pow'r of Your great love.

My debt is paid; There's nothing that can separate

(CHORUS) My heart from Your great love. Your love never fails, it never gives up, never runs out

on me. (3X) (CHORUS)

Your love. (VERSE 1)

(VERSE 2)

On and on and on and on it goes.

It overwhelms and satisfies my soul.

(ENDING)
Your love.

And I never, ever have to be afraid.

One thing remains, one thing remains.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Epistle 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

Psalm 111

We will say the Psalm in unison.

Hallelujah!

I will give thanks to the LORD with my whole heart, * in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! *

they are studied by all who delight in them.

His work is full of majesty and splendor, * and his righteousness endures for ever.

He makes his marvelous works to be remembered; * the LORD is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works * in giving them the lands of the nations.

The works of his hands are faithfulness and justice; * all his commandments are sure.

They stand fast for ever and ever, * because they are done in truth and equity.

He sent redemption to his people;

he commanded his covenant for ever; *

holy and awesome is his Name.
The fear of the LORD is the beginning of

The fear of the LORD is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever.

Sequence Song: "Above All" LeBlanc & Baloche

(VERSE 1)

Above all powers, above all kings, Above all nature and all created things; Above all wisdom and all the ways of man, You were here before the world began.

(VERSE 2)

Above all kingdoms, above all thrones, Above all wonders the world has ever known; Above all wealth and treasures of the earth, There's no way to measure what you're worth. (CHORUS(2X))

Crucified, laid behind the stone; You lived to die, rejected and alone; Like a rose, trampled on the ground, You took the fall and thought of me, Above all.

The Holy Gospel Mark 1:21-28

The Holy Gospel, according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

People

The Sermon Rev. Kris Opat

Prayers of the People, Form III

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments*.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight*.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Prayer List

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Sherry, Ernie, Eileen, Judy, Nancy, Don, Lindsey, Kelly, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for The Nominating and Transition Committees searching for our ninth Bishop. In the Anglican Cycle of Prayer we pray for The Anglican Episcopal Church of Brazil . We also pray for our brothers and sisters of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

(*The People may add their own petitions.*)

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

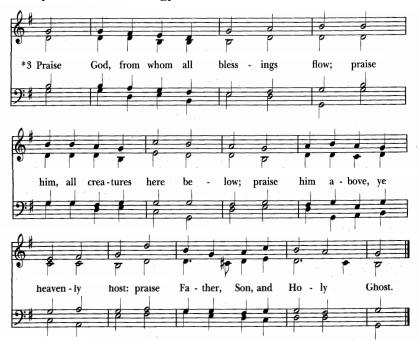
The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Presentation hymn: The Doxology



The Great Thanksgiving – Eucharistic Prayer 2 from Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosana in the highest. Blessed is he who comes in the name of the Lord. Hosana in the highest. Hosana in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you

and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluiah! Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.*

The Gifts of God for the people of God.

Prayer for Those Unable to Receive

Lord we believe that you are present in this most Holy Sacrament. Though I cannot receive the sacrament at this time, we know that your grace and love are always present and we receive your Holy Spirit into our hearts. Remind us of your presence and keep us until we are able to gather to receive again. Amen.

Communion Song

"Jesus Loves Me"

Warner & Bradbury

(VERSE 1)
Jesus loves me, this I know,
For the Bible tells me so.
Little ones to Him belong,
They are weak, but He is strong.

(CHORUS) Yes, Jesus loves me, Yes, Jesus loves me,

Yes, Jesus loves me,

The Bible tells me so.

(VERSE 2)

Jesus loves me, He who died, Heaven's gate to open wide. He will wash away my sin, Let His little child come in

(CHORUS)

(VERSE 3)

Jesus loves me, He will stay Close beside me all the way. On the cross You died for me, I will always live for You.

(CHORUS)

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

People Thanks be to God! Alleluia! Alleluia!

Announcements

Communion will be available after the service from 11:30-12. Rev. Kris will be available to distribute communion under the portico for any who joined for worship virtually and wish to receive. If you are running late and want to come, please text Fr. Kris and let him know you're on your way (412-780-6212).

Preschool Registration is now open for all. If interested, please fill out the registration form sent out via email or on the preschool's Facebook page. Please contact Katie or Beth with any questions (stdavidspreschool@gmail.com).

Annual Meeting will be held virtually on Sunday February 7th at 11:30am. Communion will be distributed from 12:30pm-1pm that week.

Ash Wednesday service is February 17th at 7pm. Please contact the office if you wish to attend.

Grocery Needs - With the increased infections a reminder that if folks need help with groceries or other assistance while quarantining or if they are willing to help out with deliveries and such to let us know.