

May 30, 2021 - 10:00 a.m.

The First Sunday after Pentecost



St. David's Episcopal Church
...reaching out to warmly welcome all.

Ministers - The Entire Congregation
Priest in Charge - The Rev. Kris Opat
Preschool Director - Katie Palmieri
Assistant Preschool Director - Elizabeth White
Children's Minister - Caylin Charrie
Music Leader - Jim Overly
Office Administrator - Melissa Germain
Financial Administrator - Tracy Hamilton
Sexton - Dave Dolinar

Vestry
Katie Mason - Sr. Warden
Jamie DeRosa - Jr. Warden
Anne Wagner - Secretary
Marc Palmieri - Treasurer
SarahScott Dietz
Bill Orrison
Richard Peden
Amy Shelley
Brian Trueblood

*905 East McMurray Road, Venetia, PA 15367
(724) 941-4060
Pastoral Care (412)-780-6212
stdavidspt.org
stdavidspeterstwp@gmail.com*

The Holy Eucharist

Announcements

Opening Hymn #362

“Holy, holy, holy”

1 Ho - ly, ho - ly ho - ly! Lord God Al - might - y!
* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold-en crowns a - round the glass - y sea;
though the sin - ful hu-man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher-u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

(The Children depart for Children's Church. Any who wish to remain in the service are welcome to do so.)

The Epistle

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn #589:

"Here I Am, Lord"

Unison

1. I, the Lord of sea and sky, I have heard My peo- ple cry.
 2. I, the Lord of snow and rain, I have boine My peo- ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in deep - est sin My hand will save.
 I have wept for love of them, They turn a - way.
 I will set a feast for them, My hand will save.

I who made the stars of night, I will make their dark- ness bright.
 I will break their hearts of stone, Give them hearts for love a - lone.
 Fin-est bread I will pro- vide Till their hearts be sat - is - fied.

Who will bear My light to them? Whom shall I send?
 I will speak My word to them. Whom shall I send?
 I will give My life to them. Whom shall I send?

кеҗрап Harmony optional

Here I am, Lord. Is it I, Lord? I have heard You
 call-ing in the night. ... I will go, Lord, If You
 lead me. I will hold Your peo - ple in my heart.

The Holy Gospel

John 3:1-17

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Kris Opat

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Prayer List

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Sam, Sally, Mark, Allison, Sherry, Ernie, Eileen, Judy, Nancy, Don, Lindsey, Kelly, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for St. Brendan's Episcopal Church in Franklin Park. In the Anglican Cycle of Prayer we pray for the Episcopal Church in Jerusalem and the Middle East. We also pray for our fellow Christians of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

(The People may add their own petitions.)

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Holy Communion

The Offertory:

“I (We) Exalt Thee”

Sanchez

(VERSE)

For Thou, oh Lord, art high above all the earth.
Thou art exalted far above all gods.
For Thou, oh Lord, art high above all the earth.
Thou art exalted far above all gods.

(CHORUS)

I (We) exalt Thee, I (we) exalt Thee, I (we) exalt
Thee, oh Lord!
I (We) exalt Thee, I (we) exalt Thee, I (we) exalt
Thee, oh Lord!

Presentation hymn: The Doxology

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: '*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

The Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of your, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might.
 Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na in the high-est, Ho - san - na in the high-est.

The musical score is written in G minor (two flats) and 6/8 time. It consists of four systems of music, each with a vocal line (treble clef). The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might. Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high-est, Ho - san - na in the high-est.'

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

The Gifts of God for the people of God.

(For Communion, you may come forward to receive and take a wine cup to the side of the altar, where you may remove your mask and consume. Place cups in the bin. Gluten-free available.)

Communion Song:

"Your Great Name"

Neale & Nordhoff

(VERSE 1)

Lost are saved, find their way at the sound of Your great Name.

All condemned feel no shame at the sound of Your great Name.

Ev'ry fear has no place at the sound of Your great Name.

The enemy, he has to leave at the sound of Your great Name.

(CHORUS)

Jesus, worthy is the Lamb that was slain for us, the Son of God and man.

You are high and lifted up, and all the world will praise Your great Name.

(VERSE 2)

All the weak find their strength at the sound of Your great Name.

Hungry souls receive grace at the sound of Your great Name.

The fatherless find their rest at the sound of Your great Name.

The sick are healed, the dead are raised at the sound of Your great Name.

(CHORUS (2X))

(BRIDGE (2X))

Redeemer, my Healer, Lord Almighty.

Defender, my Savior, You are my King.

(CHORUS (2X))

(ENDING)

Your great Name, Your great Name.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

People *Thanks be to God! Alleluia! Alleluia!*

Announcements

Communion will be available after worship from 11-11:30am. Rev. Kris will be available to distribute communion under the portico for any who joined for worship virtually and wish to receive. If you're running late and want to come, please text Fr. Kris and let him know you're on your way (412-780-6212).

The Farmers Market is fast approaching! Opening Day is Wednesday June 2nd from 4-7pm. The market will run through October. If you're interested and able to volunteer, we can always use help. Please let us know in the office if you're willing to volunteer. Visit www.peterstownshipfarmersmarket.org for more information.

Pledged Giving - Please check that your pledged/planned giving is up to date. If it is not and you are able, please send in a donation to bring giving up to date.

Baptisms - We are offering the sacrament of baptism again. We are scheduling one family per month, so if you have been waiting for the opportunity, please email Melissa in the office.

Sunday Worship - In-person worship is open to all. Before you attend for the first time, please let Melissa know (stdavidspeterstp@gmail.com).

Tech Support Needed: We're looking for a few folks to help with the "tech" side of worship on Sundays. Please email/talk to Kris or Melissa if interested or with questions.

Save the Date: Vacation Bible School (VBS) will be August 3-6. We still need volunteers! Please visit the site in the upcoming newsletter to sign up to volunteer AND to register your children.

Bishop Election Information

New Candidates were added on Monday to the slate for our next Bishop: The Rev. Canon Scott A. Gunn and The Rev. Jeffrey D. Murph. Please check out the Transition Committee's website for the latest information about all the nominees at www.episcopalpgh.org/pebs.

Meet & Greet Week will be mid-June when the bishop nominees are in Pittsburgh to meet you in person. There are four opportunities for you to register in advance to attend just one of these evening sessions. More information, including the links to register can be found in the upcoming newsletter. They are scheduled from 6:30 to 9:30 pm as follows:

Tuesday, June 15, St. Michael's, Ligonier
Wednesday, June 16, Christ Church, North Hills
Thursday, June 17, Calvary, East Liberty
Friday, June 18, St. Paul's, Mt. Lebanon

For those unable or uncomfortable attending in person, there will be an online forum on Friday, June 18th at 9am.

Additionally there will be a Youth Meet & Greet on Friday, June 18th at St. David's at 11:30am

Parish Meeting with Fr. Kris and our deputies will be scheduled soon. This will be an opportunity for the congregation to share any thoughts they have about the candidates and ask questions. Date/time TBA.