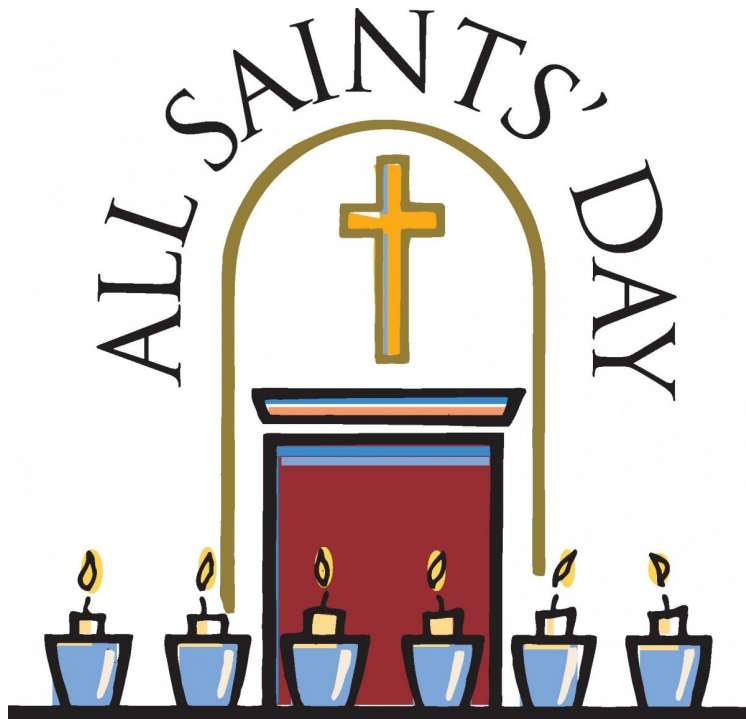


November 7, 2021 - 10:00 a.m.

All Saints Sunday



St. David's Episcopal Church
...reaching out to warmly welcome all.

Ministers - The Entire Congregation
Priest in Charge - The Rev. Kris Opat
Preschool Director - Katie Palmieri
Assistant Preschool Director - Elizabeth White
Children's Minister - Caylin Charrie
Music Leader - Jim Overly
Office Administrator - Melissa Germain
Financial Administrator - Tracy Hamilton
Sexton - Dave Dolinar
Junior Sexton - Erik Schmidt

Vestry
Katie Mason - Sr. Warden
Jamie DeRosa - Jr. Warden
Anne Wagner - Secretary
Marc Palmieri - Treasurer
SarahScott Dietz
Bill Orrison
Richard Peden
Amy Shelley
Brian Trueblood

*905 East McMurray Road, Venetia, PA 15367
(724) 941-4060
Pastoral Care (412)-780-6212
stdavidspt.org
stdavidspeterstwp@gmail.com*

The Holy Eucharist

Announcements

Opening Hymn: #287

“For all the saints”

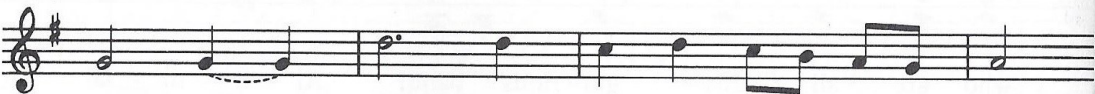
vv.1, 4, 7, 8



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might: ___
3 O may thy sol - diers, faith - ful, true, and bold, ___
4 O blest com - mun - ion, fel - low - ship di - vine! ___



thee ___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; ___
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet



Name, O ___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with ___ them, the vic - tor's crown of gold.
all are ___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are ___ brave a - gain, and arms are
war - riors com - eth rest; ___ sweet is the calm of par - a - dise the



strong.
blest. Al - le - lu - ia. al - le - lu - ia!

* 7 But lo! there breaks a yet more glo - rious day; the
* 8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host, ____

King of ____ glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit;
People And blessed be God's kingdom, now and for ever. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

(The Children depart for Children's Church. Any who wish to remain in the service are welcome to do so.)

The Epistle

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

People The Word of the Lord.
Thanks be to God.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

The Rev. Kris Opat

Prayers of the People, Form VI

(The Leader and People pray responsively)

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Ketlen our Bishop-elect, and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

(Silence)

(The People may add their own petitions)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(Silence)

(The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

(The People may add their own petitions)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(Silence may be kept.)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Candle Lighting Ceremony

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Holy Communion

The Offering Song:

(CHORUS 1)
We lift our voices,
We lift our hands,
We lift our lives up to You,
We are an offering.
Lord, use our voices,
Lord, use our hands,
Lord, use our lives, they are Yours,
We are an offering.

(BRIDGE)

All that we have,
All that we are,
All that we hope to be,
We give to You, we give to You.

“We Are an Offering”

(CHORUS 2)
We lift our voices,
We lift our hands,
We lift our lives up to You,
We are an offering, we are an offering.

(INTERLUDE)

Oh oh oh oh, oh oh oh

(BRIDGE)

(CHORUS 2)

Liles

Presentation hymn: The Doxology

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (Bb, Eb) and the time signature is 6/8. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be

the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

The Gifts of God for the people of God.

(For Communion, you may come forward to receive and take a wine cup to the end of the altar rail, where you may remove your mask and consume. Place cups in the bin. Gluten-free available.)

Communion Song:

“You Are My King (Amazing Love)”

Footnote

(VERSE)

I'm forgiven because You were forsaken.

I'm accepted; You were condemned.

I'm alive and well, Your Spirit is within me

Because You died and rose again.

(VERSE)

(CHORUS)

Amazing love, how can it be

That You, my King, would die for me?

Amazing love, I know it's true;

It's my joy to honor You.

In all I do, I honor You.

(VERSE)

(CHORUS)

(BRIDGE)

You are my King.

You are my King.

Jesus, You are my King.

You are my King.

(CHORUS (2X))

(ENDING)

In all I do, I honor You.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Candle Lighting Ceremony

The Blessing

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

Thanks be to God! Alleluia! Alleluia!

On this All Saints day we remember all the saints who have gone before us, especially those who have died this year, Rick Ballone, Ben Boccia, Lois Bonura, Joyce Davis, Carolyn Lederman, Dan Lucas, Virginia “Lee” Luisi, Bill Miller, Florence Neil, Tim Strobel, Michael Teets, Raymond Watson, & Margaret Weiss.

Prayer List

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Elizabeth, Mike, Luke, & Caleb, Jeff, Sharon, John, Robert, Jean, Judie, Regis, Paul, Eileen, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for St. John’s Episcopal Church in Donora. In the Anglican Cycle of Prayer we pray for The Anglican Church of Aotearoa, New Zealand, and Polynesia. We also pray for our fellow Christians of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

Announcements

Bishop Consecration - On behalf of the Transition Committee of the Diocese of Pittsburgh, we want to, once again, invite you to attend the ordination and consecration of **the Rev. Dr. Ketlen A. Solak as the IX Bishop of Pittsburgh**. This glorious service presided over by The Most Reverend Michael Curry, Presiding Bishop, will be held at **11 a.m. on Saturday, November 13, at [Calvary Episcopal Church](#), 315 Shady Avenue, East Liberty!** Admission is by ticket only, but everyone is welcome to apply for a ticket. **Whether you are attending as a guest or are in the service itself (i.e., clergy, choir, lay leaders, etc.), you must [fill out the form](#) on the diocesan website with proof of vaccination** as soon as possible. Those correctly registered will receive a ticket via email a few days before the service.

Children’s Church is being held every Sunday during worship. As more families return to in-person worship we will need more volunteers to help. We’re currently looking for a second helper as needed for large groups or to split age groups. If you’re willing and able to volunteer, please contact Caylin Charrie (stdavidschildmin@gmail.com). You will also need your clearances on file with us in the office. Caylin is hosting a virtual “safety” meeting on November 4th. Please reach out if you’d like to attend and haven’t received an email invite.

Grounds Cleanup - If you’re interested in coming out to help weed around the grounds, please feel free to come any time.