

October 3, 2021 - 10:00 a.m.

## The Nineteenth Sunday after Pentecost



**St. David's Episcopal Church**  
...reaching out to warmly welcome all.

**Ministers** - The Entire Congregation  
**Priest in Charge** - The Rev. Kris Opat  
**Preschool Director** - Katie Palmieri  
**Assistant Preschool Director** - Elizabeth White  
**Children's Minister** - Caylin Charrie  
**Music Leader** - Jim Overly  
**Office Administrator** - Melissa Germain  
**Financial Administrator** - Tracy Hamilton  
**Sexton** - Dave Dolinar  
**Junior Sexton** - Erik Schmidt

**Vestry**  
Katie Mason - Sr. Warden  
Jamie DeRosa - Jr. Warden  
Anne Wagner - Secretary  
Marc Palmieri - Treasurer  
SarahScott Dietz  
Bill Orrison  
Richard Peden  
Amy Shelley  
Brian Trueblood

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# The Holy Eucharist

## Announcements

### Opening Hymn #405:

### “All things bright and beautiful”

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). It consists of several systems of music with lyrics underneath. The first system is labeled 'Descant' and the second 'Refrain'. The lyrics are: 'All things bright and beau - ti - ful, crea-tures great and small, all things wise and won - der - ful, God made them all.' The third system continues the lyrics: 'all things wise and won - der - ful, the Lord God made them all.' The fourth system contains four numbered verses: '1 Each lit - tle flower that o - pens, each lit - tle bird that sings, 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by, 3 The cold wind in the win - ter, the pleas-ant sum - mer sun, 4 He gave us eyes to see them, and lips that we might tell'. The fifth system is labeled 'Repeat Refrain' and contains the lyrics: 'he made their glow-ing col - ors, he made their ti - ny wings. the sun - set, and the morn - ing that bright-ens up the sky. the ripe fruits in the gar - den, he made them ev - ery one. how great is God Al - might - y, who has made all things well.'

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas-ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky.  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit;  
*People* And blessed be God's kingdom, now and for ever. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

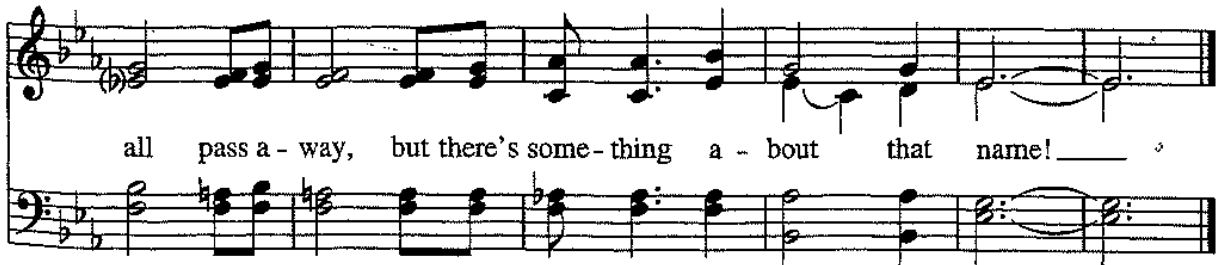
*(The Children depart for Children's Church. Any who wish to remain in the service are welcome to do so.)*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

*People*            The Word of the Lord.  
                           Thanks be to God.

**Sequence Hymn: #107                            “There’s something about that name”**

Je- sus, Je- sus, Je - sus! There's just some- thing — a - bout that  
 name! — Mas- ter, Sav- ior, Je - sus! Like the fra- grance  
 af- ter the rain. — Je- sus, Je- sus, Je - sus! Let all  
 heav- en — and earth pro- claim: — Kings and king- doms will



## The Holy Gospel

Mark 10:2-16

*People* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*People* The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## The Sermon

The Rev. Kris Opat

### Prayers of the People, Form VI

*(The Leader and People pray responsively)*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Ketlan our Bishop-elect, and for all bishops and other ministers;

*For all who serve God in God's Church.*

For the special needs and concerns of this congregation.

*(Silence)*

*(The People may add their own petitions)*

### **Prayer List**

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Robert, Jean, Judie, Regis, Paul, Eileen, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for St. Mark's Episcopal Church in Johnstown. In the Anglican Cycle of Prayer we pray for The Church in Wales. We also pray for our fellow Christians of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*(Silence)*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*(Silence may be kept.)*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*            *And also with you.*

### **Blessing of the Pets**

## The Holy Communion

### The Offering Song:

(VERSE 1)

Blessed assurance, Jesus is mine.  
Oh what a foretaste of glory divine.  
Heir of salvation, purchase of God,  
Born of His Spirit, washed in His blood.

(CHORUS)

This is my story, this is my song.  
Praising my Savior all the day long.  
This is my story, this is my song.  
Praising my Savior all the day long.

(VERSE 2)

Perfect submissions, perfect delight,  
Visions of rapture now burst on my sight.  
Angels descending bring from above  
Echoes of mercy, whispers of love.

### “Blessed Assurance”

(CHORUS)

(VERSE 3)

Perfect submission, all is at rest,  
I in my Savior is happy and blest.  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.

(CHORUS)

### Presentation hymn: The Doxology

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

### The Great Thanksgiving – Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might.  
 Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.  
 Bles - sed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen*

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us.

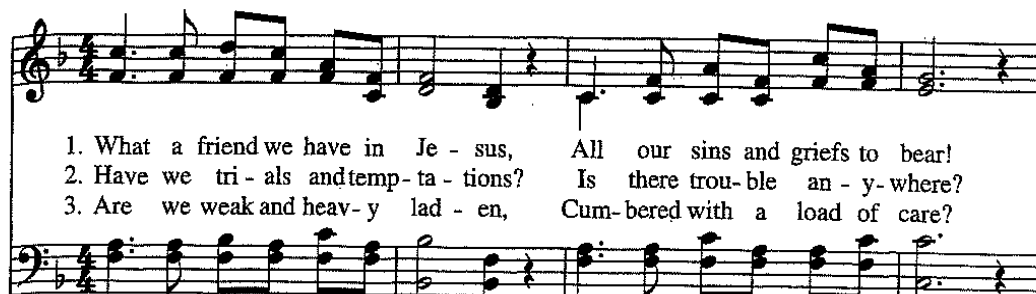
*Therefore let us keep the feast. Alleluia!*

The Gifts of God for the people of God.

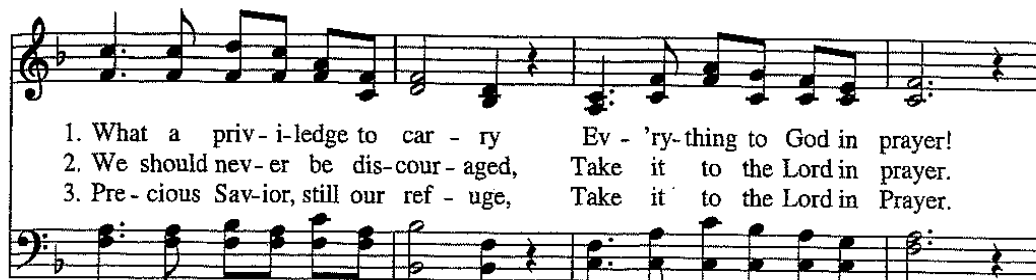
(For Communion, you may come forward to receive and take a wine cup to the side of the altar, where you may remove your mask and consume. Place cups in the bin. Gluten-free available.)

## Communion Song:


### “What a friend we have in Jesus”



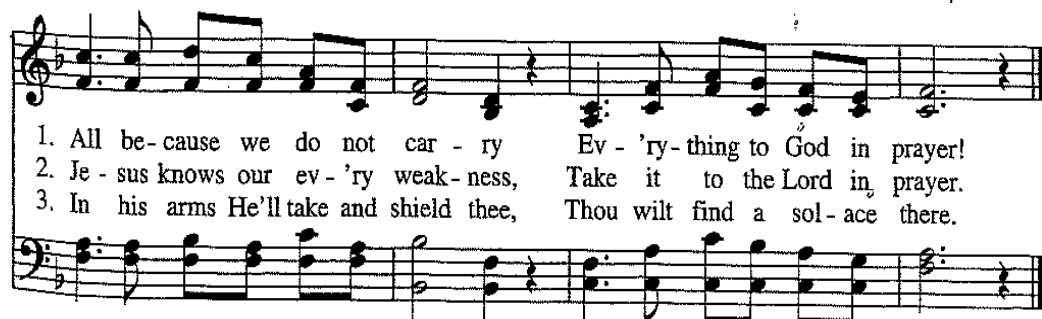
1. What a friend we have in Je - sus, All our sins and griefs to bear!  
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



1. What a priv - i - ledge to car - ry Ev - 'ry - thing to God in prayer!  
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in Prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,  
2. Can we find a friend so faith - ful who will all our sor - rows share?  
3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!  
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

## Post Communion Prayer

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

## The Dismissal

Let us go forth in the name of Christ.

*Thanks be to God!*