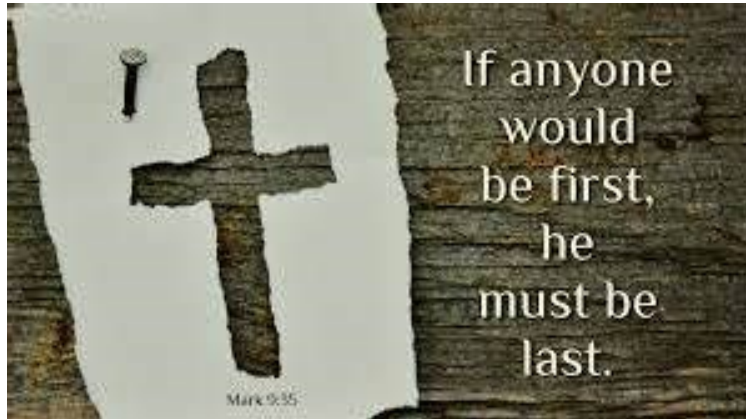


September 19, 2021 - 10:00 a.m.

The Seventeenth Sunday after Pentecost



St. David's Episcopal Church ...reaching out to warmly welcome all.

Ministers - The Entire Congregation
Priest in Charge - The Rev. Kris Opat
Preschool Director - Katie Palmieri
Assistant Preschool Director - Elizabeth White
Children's Minister - Caylin Charrie
Music Leader - Jim Overly
Office Administrator - Melissa Germain
Financial Administrator - Tracy Hamilton
Sexton - Dave Dolinar
Junior Sexton - Erik Schmidt

Vestry
Katie Mason - Sr. Warden
Jamie DeRosa - Jr. Warden
Anne Wagner - Secretary
Marc Palmieri - Treasurer
SarahScott Dietz
Bill Orrison
Richard Peden
Amy Shelley
Brian Trueblood

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The Holy Eucharist

Announcements

Opening Song: “Come Let Us Worship and Bow Down”

Doherty

Come let us worship and bow down.
Let us kneel before the Lord our God, our Maker.
Come let us worship and bow down.
Let us kneel before the Lord our God, our Maker.
For He is our God
And we are the people of His pasture.
And the sheep of His hand,
Just the sheep of His hand.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit;
People And blessed be God’s kingdom, now and for ever. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(The Children depart for Children’s Church. Any who wish to remain in the service are welcome to do so.)

The Epistle

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

People The Word of the Lord.
Thanks be to God.

Sequence Song:

“Mighty to Save”

Morgan & Fielding

(VERSE 1)

Ev’ryone needs compassion, love that’s never failing
Let mercy fall on me.
Ev’ryone needs forgiveness, the kindness of a Savior,
The hope of nations.

(CHORUS)

Savior, He can move the mountains.
My God is mighty to save, He is mighty to save.
Forever Author of salvation,
He rose and conquered the grave, Jesus conquered the
grave.

(VERSE 2)

So take me as You find me, all my fears and failures,
Fill my life again.

I give my life to follow, ev’rything I believe in,
Now I surrender.

(CHORUS)

(BRIDGE)

Shine Your light and let the whole world see, we’re
singing
For the glory of the risen King, Jesus.
Shine Your light and let the whole world see, we’re
singing
For the glory of the risen King.

(CHORUS (2X))

The Holy Gospel

Mark 9:30-37

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Kris Opat

Prayers of the People, Form VI

(The Leader and People pray responsively)

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Dorsey our Bishop, and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

(Silence)

(The People may add their own petitions)

Prayer List

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Robert, Jean, Judie, Regis, Paul, Eileen, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. We also pray for the survivors and those who have lost loved ones in the 9/11 attacks as we mark the 20th anniversary. In our Diocesan Cycle of Prayer we pray for Church of the Holy Cross in Homewood. In the Anglican Cycle of Prayer we pray for the Anglican Church of Tanzania. We also pray for our fellow Christians of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(Silence)

(The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

(The People may add their own petitions)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(Silence may be kept.)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Presentation hymn: The Doxology

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefor we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might.
Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

The Gifts of God for the people of God.

(For Communion, you may come forward to receive and take a wine cup to the side of the altar, where you may remove your mask and consume. Place cups in the bin. Gluten-free available.)

Communion Song:

“One Thing Remains”

Johnson, Riddle, & Gifford

(VERSE 1)

Higher than the mountains that I face.
Stronger than the power of the grave.
Constant in the trial and the change.
One thing remains, one thing remains.

(CHORUS)

Your love never fails, it never gives up, never runs out
on me. *(3X)*
Your love.

(VERSE 2)

On and on and on and on it goes.
It overwhelms and satisfies my soul.
And I never, ever have to be afraid.
One thing remains, one thing remains.

(CHORUS)

(BRIDGE)

In death, in life, I’m confident and covered by
The pow’r of Your great love.
My debt is paid; There’s nothing that can separate
My heart from Your great love.

(CHORUS)

(VERSE 1)

(ENDING)

Your love.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God!

Announcements

Labyrinth - All are welcome to visit the new labyrinth located in the back of the church. A labyrinth is a patterned path, often circular in form, used as a walking meditation or spiritual practice. A labyrinth's walkway is arranged in such a way that the participant moves back and forth across the circular form through a series of curves, ending at the labyrinths 's heart or center. The labyrinth is a sacred place set aside for you to reflect, look within, pray, negotiate new behavior. Special thanks to SarahScott Dietz for envisioning and executing this project . For more information in labyrinths, visit <https://www.verywellfit.com/walking-the-labyrinth-3435825>

Children's Church is being held every Sunday during worship. As more families return to in-person worship we will need more volunteers to help. If you're willing and able to volunteer, please contact Caylin Charrie (stdavidschildmin@gmail.com). You will also need your clearances on file with us in the office.

Sunday Worship - In-person worship is open to all. Our building policy is to follow current CDC guidelines. Right now that means *all persons must wear a mask* at all times in the building.

Parish Picnic is today after worship. We hope you'll stay for food and fellowship!

Blessing of the Pets will be on October 3rd. You're invited to bring your fur-babies (or feathered/scaled/gilled/shelled/etc) OR a picture to worship for a special blessing.

The Farmers Market is open every Wednesday from 4-7pm through the end of October. Visit www.peterstownshipfarmersmarket.org or find them on Facebook and Instagram for more information.

Grounds Cleanup - If you're interested in coming out to help weed around the grounds, please feel free to come any time.

Preschool Fundraiser - The preschool is having a fundraiser through Sarris Candies this fall. Ordering will be completely online. If you'd like to support the preschool through this fundraiser, please visit sarriscandiesfundraising.com and use the Group ID #: 10-1298 when ordering.