

September 26, 2021 - 10:00 a.m.

## The Eighteenth Sunday after Pentecost



**St. David's Episcopal Church**  
...reaching out to warmly welcome all.

**Ministers** - The Entire Congregation  
**Priest in Charge** - The Rev. Kris Opat  
**Preschool Director** - Katie Palmieri  
**Assistant Preschool Director** - Elizabeth White  
**Children's Minister** - Caylin Charrie  
**Music Leader** - Jim Overly  
**Office Administrator** - Melissa Germain  
**Financial Administrator** - Tracy Hamilton  
**Sexton** - Dave Dolinar  
**Junior Sexton** - Erik Schmidt

**Vestry**  
Katie Mason - Sr. Warden  
Jamie DeRosa - Jr. Warden  
Anne Wagner - Secretary  
Marc Palmieri - Treasurer  
SarahScott Dietz  
Bill Orrison  
Richard Peden  
Amy Shelley  
Brian Trueblood

*905 East McMurray Road, Venetia, PA 15367  
(724) 941-4060  
Pastoral Care (412)-780-6212  
stdavidspt.org  
stdavidspeterstwp@gmail.com*

# The Holy Eucharist

## Announcements

### Opening Song:

### “Blessed Be Your Name”

Redman & Redman

*(VERSE 1)*

Blessed be Your name in the land that is plentiful,  
Where Your streams of abundance flow, blessed be  
Your name.

*(VERSE 2)*

Blessed be Your name, When I'm found in the desert  
place,  
Though I walk through the wilderness, blessed be  
Your name.

*(PRE-CHORUS)*

Ev'ry blessing You pour out I'll turn back to praise,  
When the darkness closes in, Lord, still I will say:

*(CHORUS)*

Blessed be the name of the Lord,  
blessed be Your name.  
Blessed be the name of the Lord,  
blessed be Your glorious name.

*(VERSE 3)*

Blessed be Your name when the sun's shining down  
on me,  
When the world's all as it should be, blessed be Your  
name.

*(VERSE 4)*

Blessed be Your name on the road marked with suf-  
fering,  
Though there's pain in the offering, blessed be Your  
name.

*(PRE-CHORUS)*

*(CHORUS)*

*(BRIDGE (2X))*

You give and take away, You give and take away.  
My heart will choose to say Lord, blessed be Your  
name.

*(CHORUS (2X))*

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit;  
*People* And blessed be God's kingdom, now and for ever. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(The Children depart for Children's Church. Any who wish to remain in the service are welcome to do so.)*

### The Epistle

**James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and



## **Prayers of the People, Form VI**

*(The Leader and People pray responsively)*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Dorsey our Bishop, and for all bishops and other ministers;  
*For all who serve God in God's Church.*

For the special needs and concerns of this congregation.

*(Silence)*

*(The People may add their own petitions)*

### **Prayer List**

We pray for all who are ill, or in any trouble, need or sorrow, especially for... Any affected, directly or indirectly, by COVID-19, Robert, Jean, Judie, Regis, Paul, Eileen, Jason, Joan, all those who serve in the armed forces of the United States, for all who fight in the conflicts of the world and for the day when war will finally cease. In our Diocesan Cycle of Prayer we pray for St Matthew's Episcopal Church in Homestead. In the Anglican Cycle of Prayer we pray for the Episcopal Church. We also pray for our fellow Christians of Peters Creek Evangelical Presbyterian Church and those of The ACNA Parish of Christ the Redeemer South Hills.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*(Silence)*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*(Silence may be kept.)*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

### The Holy Communion

#### The Offering Song:

#### “There is a Redeemer”

M. Green

*(VERSE 1)*

There is a Redeemer, Jesus, God’s own Son.  
Precious Lamb of God, Messiah,  
Ho - - - - ly One.

*(CHORUS)*

Thank you, O my Father,  
For giving us Your Son  
And leaving Your Spirit ‘til  
The work on Earth is done.

*(VERSE 2)*

Jesus, My Redeemer, Name above all Names.  
Precious Lamb of God, Messiah,  
O for sinners slain.

*(CHORUS)*

*(VERSE 3)*

When I stand in glory, I will see His face.  
There I’ll serve my King forever,  
In that holy place.

*(CHORUS)*

#### Presentation hymn: The Doxology

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving – Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po- wer and might.  
Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father,

*We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen*

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us.  
*Therefore let us keep the feast. Alleluia!*

The Gifts of God for the people of God.

*(For Communion, you may come forward to receive and take a wine cup to the side of the altar, where you may remove your mask and consume. Place cups in the bin. Gluten-free available.)*

### **Communion Song:**

### **“Amazing Love”**

### **Kendrick**

*(VERSE 1)*

My Lord, what love is this, that pays so dearly,  
That I, the guilty one, may go free?

*(CHORUS)*

Amazing love, oh, what sacrifice,  
The Son of God given for me.  
My debt He pays and my death He dies,  
That I might live, that I might live!

*(VERSE 2)*

And so they watched Him die, despised, rejected;  
But oh, the blood He shed flowed for me!

*(CHORUS)*

*(VERSE 3)*

And now, this love of Christ shall flow like rivers;  
Come wash your guilt away, live again!

*(CHORUS (2X))*

### **Post Communion Prayer**

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **The Blessing**

### **The Dismissal**

Let us go forth in the name of Christ.  
*Thanks be to God!*

## Announcements

**Labyrinth** - All are welcome to visit the new labyrinth located in the back of the church. A labyrinth is a patterned path, often circular in form, used as a walking meditation or spiritual practice. A labyrinth's walkway is arranged in such a way that the participant moves back and forth across the circular form through a series of curves, ending at the labyrinths 's heart or center. The labyrinth is a sacred place set aside for you to reflect, look within, pray, negotiate new behavior. Special thanks to SarahScott Dietz for envisioning and executing this project . For more information in labyrinths, visit <https://www.verywellfit.com/walking-the-labyrinth-3435825>

**Children's Church** is being held every Sunday during worship. As more families return to in-person worship we will need more volunteers to help. If you're willing and able to volunteer, please contact Caylin Charrie (stdavidschildmin@gmail.com). You will also need your clearances on file with us in the office.

**Sunday Worship** - In-person worship is open to all. Our building policy is to follow current CDC guidelines. Right now that means *all persons must wear a mask* at all times in the building.

**Blessing of the Pets** will be on October 3rd. You're invited to bring your fur-babies (or feathered/scaled/gilled/shelled/etc) OR a picture to worship for a special blessing. We will also have the opportunity for family photos with your pets.

**The Farmers Market** is open every Wednesday from 4-7pm through the end of October. Visit [www.peterstownshipfarmersmarket.org](http://www.peterstownshipfarmersmarket.org) or find them on Facebook and Instagram for more information.

**Grounds Cleanup** - If you're interested in coming out to help weed around the grounds, please feel free to come any time.

**Preschool Fundraiser** - The preschool is having a fundraiser through Sarris Candies this fall. Ordering will be completely online. If you'd like to support the preschool through this fundraiser, please visit [sarriscandiesfundraising.com](http://sarriscandiesfundraising.com) and use the Group ID #: 10-1298 when ordering.